

Municipal Clerk
Atlanta, Georgia

AN ORDINANCE

CDP-15-17

BY: COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2050 CHESHIRE BRIDGE ROAD NE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-031).

NPU-F

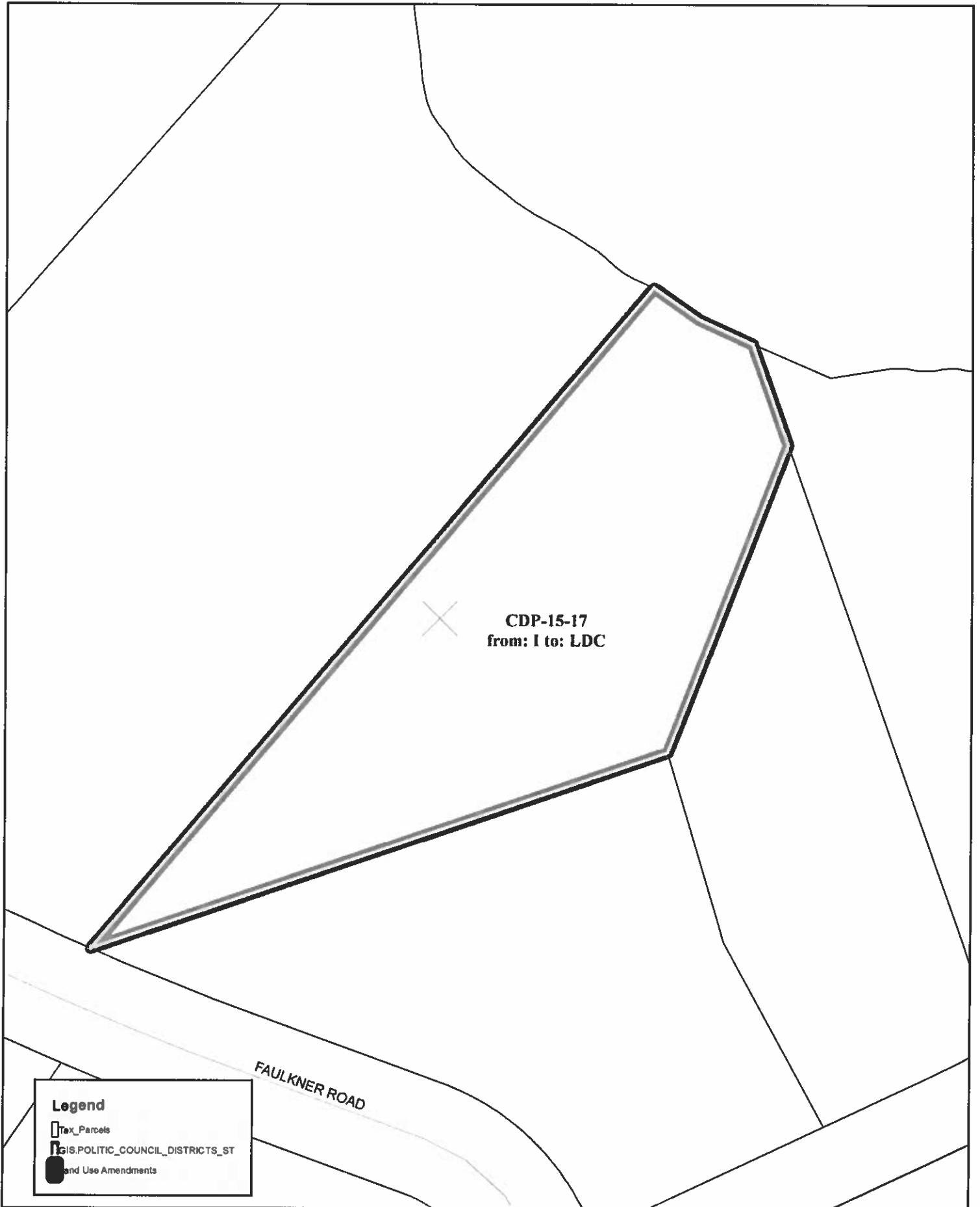
COUNCIL DISTRICT 6

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. An ordinance to amend the Land Use element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 2050 Cheshire Bridge Road NE from the Industrial land use designation to the Low Density Commercial land use designation and for other purposes (Z-15-031) to wit:

All that tract or parcels of land lying and being in Land Lots 4 and 5 of the 17th of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.



(Do Not Write Above This Line)

AN ORDINANCE CDP-15-17

**BY: COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

**AN ORDINANCE TO AMEND THE LAND
USE ELEMENT OF THE 2011 ATLANTA
COMPREHENSIVE DEVELOPMENT PLAN
(CDP) SO AS TO REDESIGNATE
PROPERTY LOCATED AT 2050 CHESHIRE
BRIDGE ROAD NE FROM THE
INDUSTRIAL LAND USE DESIGNATION TO
THE LOW DENSITY COMMERCIAL LAND
USE DESIGNATION AND FOR OTHER
PURPOSES (Z-15-031).**

NPU-F COUNCIL DISTRICT 6

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action Fav, Adv, Hold (See rev.side) Other _____	Action Fav, Adv, Hold (See rev.side) Other _____
Members _____	Members _____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action Fav, Adv, Hold (See rev.side) Other _____	Action Fav, Adv, Hold (See rev.side) Other _____
Members _____	Members _____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
Refer To _____	Refer To _____

2ND 1ST & 2ND 3RD
 Readings

Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION