

# NEIGHBORHOOD PLANNING UNIT – F



Monday, July 18, 2022 at 7:00 PM

Please pre-register by clicking [HERE](#)

Dial-In: 646-558-8656 Access code: 92815131493#

Meeting ID: 928 1513 1493

## CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or [chair@npufatlanta.org](mailto:chair@npufatlanta.org)

Kay Stephenson, **Vice-Chair** – [kay.stephenson@gmail.com](mailto:kay.stephenson@gmail.com)

Samantha Terry, **City of Atlanta, Cover Planner** – 404.546.0158 or [SN Terry@atlantaga.gov](mailto:SN Terry@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# Minutes

## 1. Welcome and Opening Remarks

The meeting was called to order at 7:04 pm

- The LGBTQ+ History Project mysteriously disappeared from the agenda. It was on the last draft word document sent to me, but wasn't on the PDF Motion to adopt the agenda plus the LGBTQ+history project presentation made by Jane Rawlings 2<sup>nd</sup> by Rich Sussman carries without objection

## 2. Approval of Minutes

Thanks to Aruna Narasimhan for taking the minutes last month. The June minutes were posted on the NPU website and sent to those on the NPU mailing list and verified members.

- Motion to approve the minutes was moved by Rich Sussman and seconded by Jane Rawlings and carries by a vote of 14 ayes and 0 nays with no objections.

## 3. Announcements

- This is another call for proposed changes to the NPU-F By-Laws and our Policy Sheet. You can find a link to both documents on the Consent Agenda or on the NPU-F website. Please send your proposed amendments to [chair@npufatlanta.org](mailto:chair@npufatlanta.org).
- The NPU-F Executive Committee will meet on July 25 at 7 pm via Zoom to discuss and prepare recommendations to be announced at the NPU in August, with a vote taken in September. We are required by ordinance to submit a copy of our by-laws for 2023 by September 30<sup>th</sup> or the city will not accept any recommendations from the NPU.
- Other Executive Committee agenda items are on the Consent Agenda.

## 4. Reports from City Departmental Representatives

**Atlanta Police Department**  
**Zone 2 – Major Ailen Mitchell**  
**Zone 6 – Major Webster**

Major Ailen Mitchell [aamitchell@atlantaga.gov](mailto:aamitchell@atlantaga.gov)

Currently, year to date we are up 8% city wide in crime but in zone 2 we are down in crime down 11% in crime.

It is always a challenge in summer months with kids out school. It has been an uphill battle.

42% of crime is car break ins. Out of the 11 beats in Zone 2, 212 is responsible for 8% of the crime of total crime in the zone.

2115 Piedmont Rd, the apt complex leads our zone in car break-ins and the homeless camps on Cheshire Bridge and Lenox. There have been a few assaults and some firearms. A lot of car thefts to get guns.

We have recovered 218 guns which is 23% more than last year this time.

The officers are still proactive, we are up in 19% in traffic stops and 30% in arrest.

Allure update – the city asked for a postponement for their due cause hearing.

We are up in burglaries this year but are mainly storage units.

We are asking people to please go to [connectatlanta.org](http://connectatlanta.org) to integrate your cameras and to join court watch to follow up with courts with arrests we are making and to follow up with release of offenders.

Rich Sussman – asked about guns recovered. What are the recovered guns? Major Mitchell reports they are from stolen vehicles, arrested criminals etc.

Captain Malecki – assistant commander for zone 6.  
[pmalecki@atlantaga.gov](mailto:pmalecki@atlantaga.gov)

Connect Atlanta <https://connectatlanta.org/>

Fulton County Court Watch  
<https://fultoncountyga.gov/inside-fulton-county/fulton-county-departments/district-attorney/courtwatch>

As of now we have over 4,100 registered cameras. And this helps us see who would have surveillance footage and saves us time.

We still see a high number of vehicle break-ins in zone 6. We still see a lot of firearms and spare key fobs left in cars which turns into a car theft.

Please keep car turned off while in gas stations.

	<p>We have had a rash of armed robberies in zone 6 near NPU W- Grant Park. We have one individual 16 years of age which is a prime suspect in at least 10 of these armed robberies. We have him in custody today after hijacking a construction worker on Moreland.</p>
<p><b>ATL311</b> Barbara Dougherty</p>	<p>Marlene Mangham –</p> <p>ATL311 is the Non-Emergency Call Center for City of Atlanta Services, and we are open Monday-Friday from 7am-7pm. You can contact us by:</p> <ol style="list-style-type: none"> <li>1. Dialing 3-1-1 inside city limits or (404)546-0311.</li> <li>2. Visiting us online at <a href="http://www.ATL311.com">www.ATL311.com</a>.</li> <li>3. Emailing us at <a href="mailto:ATL311@atlantaga.gov">ATL311@atlantaga.gov</a>.</li> <li>4. Downloading &amp; reporting issues via our app by searching "ATL311" in your app store.</li> </ol> <p>Sending us a message on Social Media. Just search "ATL311" on Twitter, Facebook, Instagram, Reddit, NextDoor, and YouTube</p> <p>Sign up for City of Atlanta emergency alerts by texting "NOTIFYATL" to 888777.</p> <p>PAD (Policing Alternatives and Diversions Initiative): To make a PAD Community Referral for non-emergency quality of life concerns related to mental health, substance use or extreme poverty, please call ATL311 at 404-546-0311 and press option 1 for Supportive Services- PAD Community Referrals. PAD only accepts Community Referrals through the ATL311 phone line Monday-Friday, 7am-7pm. For more information visit <a href="http://www.atlantapad.org">www.atlantapad.org</a> or email <a href="mailto:info@atlanta">info@atlanta</a></p>
<p><b>Public Works Code Enforcement</b> Officer Ferguson <a href="mailto:vferguson@atlantaga.gov">vferguson@atlantaga.gov</a>, 678-221-8215.</p>	<p>Pete Francis, DPW SWEET Officer, Tel 404 938 1183, email: <a href="mailto:pfrancis@atlantaga.gov">pfrancis@atlantaga.gov</a></p> <p>Your bulk yard trimming must be scheduled.</p> <p>Your yard trimming must be separate and distinguishable.</p> <p>Please separate yard trimmings from garbage/trash. Yard trimming should be in paper bag. No longer than 4 feet long and 4 inches wide.</p>

5. Comments from Elected Officials

State Reps Park Cannon, <b>Stacy Evans</b> <a href="mailto:stacey@staceyevans.com">stacey@staceyevans.com</a> Insta: evansforgeorgia Twitter: EvansforGeorgia Facebook: Stacey Evans <b>Kennedie McClung</b> – Chief of Staff	Kennedie McClung – We do not have an update for tonight, but feel free to reach out with questions or concerns. You can contact me at <a href="mailto:kennedie@staceyevans.com">kennedie@staceyevans.com</a> You can contact Representative Evans at <a href="mailto:stacey@staceyevans.com">stacey@staceyevans.com</a>  Please sign up for our emails at <a href="http://staceyevans.com">staceyevans.com</a> You can follow our social media as listed.
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6. Consent Agenda

**Special Events**

Event Name/ Applicant	Class/ # Participants	Event Location/ Date	Recommendation
<b>Atlanta Pride Festival</b> NPU-F Previously voted to Support at 7/19/2021 meeting Jamie Ferguson	Class A/ 305,000 participants  (Previously Class E/1,950 participants)	Piedmont Park October 8-9, 2022 (Amended: Date change from 10/9-10/2021 to 10/8-9/2022)	Continue to Support
<b>2022 KIDFITSTRONG FITNESS CHALLENGE ATLANTA</b> Howard Daniel	Class E/1,500 Participants	Piedmont Park October 16, 2022	NOT PRESENT Support
<b>Freedom March</b> Jeffrey McCall	Class E/1,000 Participants Assembly & Outdoor Festival	Piedmont Park -Oak Hill October 29, 2022	NOT PRESENT Support
<b>Dear Music Festival</b> Victoria Franklin	Class E/1,500 Participants	Piedmont Park November 12-13, 2022	Support
<b>Walk to End Lupus Now</b> Teri Emond	Class D/5,000 Participants	Piedmont Park April 29, 2023	Defer

**NPU-F Action:** Motion by Jane Rawlings 2<sup>nd</sup> by Rich Sussman to approve the Consent Agenda carries by a vote of 16 in favor, 0 opposed, no abstentions.

7. Matters for Voting

**Special Event Applications (MOSE)**

Event Name	Class/Participants	Event Date
<a href="#">Freedom March</a> Jeffrey McCall	Class E/1,000 participants Assembly & Outdoor Festival	Piedmont Park October 29, 2022

Comments: Did not appear

NPU-F action: Motion to defer by Rich Sussman 2<sup>nd</sup> by Rebekah Falkler carries without objection.

<a href="#">Music Midtown Festival</a> (GPE) <a href="#">SITE PLAN</a>	Class A/170,000 Participants	Piedmont Park September 17-18, 2022
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Peter Conlon (Mimi Renee) Recurring Event	(Gated)	
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Comments: No changes from previous years. August 1<sup>st</sup> will launch a new portal for ticketing and questions. No update on street parking.

**NPU-F action:** Motion to support by Rebekah Falkler 2<sup>nd</sup> by Rich Sussman carries without objection.

Alcohol License Applications (LRB)		
Name of Business	Type of Business	Property Address
<a href="#">Mai Kitchen</a> Christine N Nguyen	Restaurant-Main New Business	1040 N Highland Ave

Comments:

The application is for a new business to operate as a restaurant + patio serving/selling liquor, beer and wine for on premise consumption. No live entertainment is planned. The location has had an existing alcohol license within the past year. Property is zoned NC with capacity of 80 seats inside and 20 seats on patio. There is no history of alcohol denial/suspension/revocation either for the applicant or for this location. Operating hours Mon-Thur 11AM-10PM; Fri-Sat 11AM-11PM, Sunday 11AM-10PM.

**NPU-F action:** Motion to recommend approval of license for main facility by Jane Rawlings 2<sup>nd</sup> by Rich Sussman carries by a vote of 14 ayes 0 nays.

2<sup>nd</sup> motion for approval of license for patio by Jane Rawlings and 2<sup>nd</sup> by Rebekah Falkler carries by a vote of 14 ayes and 0 nays

Board of Zoning Adjustment Applications (BZA)
Application
<a href="#">V-22-66</a> 654 Kimberly Ln NE Applicant seeks a variance for active recreation (swimming pool) adjacent to a street.

Comments: Applicant requested deferral

**NPU-F action:** Motion to defer one more month by Jack White 2<sup>nd</sup> by Rebekah Falkler carries without objection.

### Zoning Review Board Applications (ZRB)

Application
<a href="#">Z-22-59</a> 1195 University Drive NE AN ORDINANCE TO ZONE PROPERTY LOCATED AT 1195 UNIVERSITY DRIVE, NE, ATLANTA, GEORGIA 30306 TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES. <a href="#">EXHIBIT A</a>

Comments: This is an annexation from unincorporated Dekalb County. The proposed zoning designation is equivalent to the Dekalb zoning designation.

**NPU-F action:** Motion to recommend approval by Rebekah Falkler 2<sup>nd</sup> Rich Sussman by carries without objections.

### Land Use Amendments – Comprehensive Development Plan

**Legislation**

**CDP-22-28 1195 University Drive NE**

An Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 1195 University Drive NE, Atlanta, GA 30306 to the Single-Family Residential Land Use Designation.

Comments: This is an annexation from unincorporated Dekalb County. The proposed CDP land use designation is equivalent to the Dekalb County land use designation.

**NPU-F action:** Motion to recommend approval by Jack White 2<sup>nd</sup> by Rich Sussman carries n without objection.

## 8. MATTERS FOR REVIEW AND COMMENT

**Special Event Applications (MOSE)**

Event Name	Class/Participants	Event Date
<a href="#">Fall Festival on Ponce</a> Randall Fox	Class E/1,999 participants	Olmstead Park (NPU-N) October 8-9, 2022

Comments: No comments No action required.

**Alcohol License Applications (LRB)**

Name of Business	Type of Business	Request
<a href="#">Pizza Jeans</a> William J Streck Jr	Open Air Café New Business	675 Ponce De Leon Ave NE (NPU-M)

Comments: at Ponce City Market --Jane Rawlings reports that this is for our review since it is close to our NPU. Jane requests that they turn the speakers to reduce noise.  
No action required.

### 9. Presentations

- Anthony Knight: LGBTQ+ Historic Research Project by City of Atlanta & Historic Atlanta

abknight@atlantaga.gov

For information on the LGBTQ+ history project: [www.atlfutureplaces.com/lgbtq-grant](http://www.atlfutureplaces.com/lgbtq-grant) or email [lgbtqcontext@historicalatlanta.org](mailto:lgbtqcontext@historicalatlanta.org)

### 10. Planner's Report- Samantha Terry for Doug Young

22-R-3414 requires the dept of city planning develop a set of best practices for NPU's and bill of rights for NPU members. We are soliciting input on the draft. You can send any comments to your APAB representative. To review the draft Best Practices for NPUs:

[https://drive.google.com/file/d/1h\\_mem6\\_f81weYXw2hUnStbi70EOW8l0y/view](https://drive.google.com/file/d/1h_mem6_f81weYXw2hUnStbi70EOW8l0y/view)

To offer feedback on Best Practices for NPUs:

[https://forms.office.com/pages/responsepage.aspx?id=CIUaA\\_PxYkucZD7wLHeYpe-dVscmwqBPiyffffK-MR5UMEZBOVhQQkRSNIZEWFRGNjAyMVIJTlcxTC4u](https://forms.office.com/pages/responsepage.aspx?id=CIUaA_PxYkucZD7wLHeYpe-dVscmwqBPiyffffK-MR5UMEZBOVhQQkRSNIZEWFRGNjAyMVIJTlcxTC4u)

CP1003 Civic Participation for Seniors will be held Tuesday, July 26, 2022, 10:00 AM – 12:00 PM at City Hall in the Atrium (55 Trinity Avenue).

CP1006 Atlanta Community Engagement Playbook is Saturday, July 30, 2022, from 9:00 AM – 4:00 PM EDT at 569 M.L.K. Jr Dr NW, Atlanta, GA 30314.

To register for NPU University courses or for more information, call 404.546.0158 or visit <https://www.npuatlanta.org/npuuniversity>.

For information on the LGBTQ+ history project: [www.atfutureplaces.com/lgbtq-grant](http://www.atfutureplaces.com/lgbtq-grant) or email [lgbtqcontext@historicalatlanta.org](mailto:lgbtqcontext@historicalatlanta.org).

## 11. Neighborhood and Committee Reports

<b>Lindridge Martin Manor</b>	Rich Sussman – For one of the variances V-69-22 from last meeting needed only one variance instead of 2 – we were wrong and the city was right. Just FYI.
<b>Piedmont Heights</b>	Bill Compton states nothing to report
<b>Morningside Lenox Park</b>	Marla Johnson – MLPA is busy planning for some fun fall events including our annual concert in the park series, Welcome to the neighborhood social for those that have moved here recently and an inaugural pickle ball called battle of the paddle.
<b>Virginia-Highland</b>	Jack White re: rezoning case on Amsterdam Ave, that NPU F approved unanimously. The dept of city planning staff recommended against adoption. The ZRB was skeptical of their position in the review and unanimously approved it.
<b>Edmund Park</b>	No report
<b>Emory/CDC area/ Druid Hills</b>	No report
<b>Parks, Trees &amp; Environment (Rich Sussman)</b>	Rich Sussman has been in touch with councilmember Dozier to find out what is happening with the tree ordinance. There is a working group that has met several times to come up with a solution. Will wait for something to come out.
<b>Education (Leah Matthews)</b>	Next meeting is August 8 <sup>th</sup> . Decision on what will be done with Inman school.
<b>Public Safety (Kay Stephenson)</b>	<p><b>New Zone Commander</b> – Zone 6 is pleased to welcome Major Andrea Webster as the new commander replacing Major Peter Ries who has a new role with the Information Services Section. Major Webster can be reached at the Zone 6 Precinct (2025 Hosea Williams Drive 404-546-5700) or by email at <a href="mailto:awebster@atlantaga.gov">awebster@atlantaga.gov</a>.</p> <p><b>New Chief</b> - Darin “Brent” Schierbaum has been appointed Interim Chief of Police following the retirement of Chief Rodney Bryant. Many will remember Chief Schierbaum for his stints as commander for Zone 6 evening watch and later morning watch. He also presented to our Virginia-Highland street captains nearly ten years ago when he headed up the 911 call center.</p>

	<p>This evening Chief Schierbaum is hosting a dinner for NPU Leadership which Kay is attending.</p> <p><b>New Chief Administrative Officer Position at APD</b> - Peter Aman, former Chief Operating Officer under Mayor Kasim Reed and also candidate for Mayor in 2017 has been appointed to the new position of Chief Administrative Officer for APD effective immediately. He is tasked with providing officers all necessary support including modernization of communications, Information technology, fleet and human resources. He will oversee Communications Division (E-911), Information Services, Project Management, Fiscal Management, Human Resources and Administrative Operations including License and Permits, and Code Enforcement. He will report to Chief Schierbaum.</p> <p><b>Access to APD and AFRD Leadership at NPU Meetings</b> – Please make sure that residents in your respective neighborhoods know that they can ask questions of and give feedback to Atlanta Police Department and Atlanta Fire Rescue command staff at our monthly NPU meetings. We see many residents posing questions, comments and complaints on Nextdoor which is not an effective way to get answers or action. Representatives also provide direct contact information in the chat so that residents can call directly and don't have to wait for a monthly meeting.</p> <p>If you have safety related questions or concerns, you can also contact me directly at <a href="mailto:kay.stephenson@gmail.com">kay.stephenson@gmail.com</a></p>
<p><b>APAB (Kay Stephenson, Delegate)</b></p>	<p>Kay Stephenson attended the July APAB meeting on Saturday.</p> <p><b>LGBTQ+ Historic Context Statement</b> - Anthony Knight, Department of City Planning (DCP) Office of Design / Historic Preservation Studio gave a brief presentation on the LGBTQ+ Historic Context Statement. More information including contact info. is available in the Public Notices and Announcements section of the agenda. Of particular interest is an oral history project which some longtime residents of the LGBTQ+ community may wish to contribute to. Photographs that help to tell the history of the LGBTQ+ movement in Atlanta are also being sought.</p> <p><b>NPU Best Practices project</b> – In May Community Development/Human Services (CD/HS) committee of City Council passed a resolution direct DCP to work with APAB to develop a set of best practices for NPUs. You can review the draft of these recommendations at <a href="https://www.npuatlanta.org/npubestpractices">https://www.npuatlanta.org/npubestpractices</a>, and submit feedback directly to Kay as your delegate at <a href="mailto:vicechair@npufatlanta.org">vicechair@npufatlanta.org</a>. APAB will vote on the best practices document at the August meeting.</p> <p><b>Resolutions</b> – APAB approved three resolutions to be forwarded to city council. Anyone who would like additional information about these resolutions can contact me at <a href="mailto:vicechair@npufatlanta.org">vicechair@npufatlanta.org</a> and I will provide you with a copy</p> <p>R-22-005 - A RESOLUTION CALLING FOR THE ATLANTA CITY COUNCIL TO MODIFY ZONING CODE SECTION 16-34 TO EXPLICITLY PROHIBIT GAS STATIONS IN THE MRC-1 ZONING DISTRICT</p> <p>R-22-006 - A RESOLUTION CALLING FOR A DATABASE OF RECORDS CONCERNING EXISTANT ZONING NONCONFORMITIES  R-22-007 - A RESOLUTION RECOGNIZING THE VALUE OF EXISTING LEGAL NON-CONFORMING USES</p>



	<p><b>Atlanta Citizen’s Review Board (ACRB)</b> – the appointment of Dr. Howard to replace Jim Hardy as the representative of NPUs A-F has been held up. Apparently the ACRB has instituted a new element to the vetting process. In addition to standard National Crime Information Center (NCIC)/Georgia Crime Information Center (GCIC) background checks, they are now checking with educational institutions on the applicant’s resume to verify their attendance or graduation. Some of these institutions have not responded. As a result, we currently do not have representation on this board.</p>
<p><b>Chair Report</b></p> <p>-</p>	<p>It’s summertime and activity has slowed down while folks are on vacation.</p> <p>As announced earlier, the Executive Committee will meet on July 25<sup>th</sup> at 7 pm primarily to discuss proposed By-law and policy sheet amendments. Some items that have been proposed:</p> <ul style="list-style-type: none"> <li>- Additions to our Consent Agenda</li> <li>- Process for adding new organizations formally into the NPU (like PiHiAlliance, VH District Association)</li> <li>- Retention schedule for Zoom recordings of NPU meetings</li> </ul> <p>Music Midtown tickets: MM is offering NPU-F 100 tickets . The NPU cannot receive them because we are not a non-profit, so I have asked VH and Morningside to accept the tickets. They must sign a legal agreement. If these ‘hoods are not interested, then we’ll decline the offer.</p> <p>Kay mentioned the Best Practices for NPU document in her report. The intent is to document best practices for effective and transparent NPU meetings and to increase citizen engagement. The stated intent is not to standardize practices across all 25 NPUs. The areas that are being documented include:</p> <ol style="list-style-type: none"> <li>I. Assessment of NPU Health, participation, fair elections, leadership transition, conflict resolution, education, and training.</li> <li>II. Communications information sharing and record keeping</li> <li>III. Meeting transparency, efficiency, virtual meeting management, and managing complex topics</li> <li>IV. Application Review and NPU Recommendations including the CDP, application processing and review, finalizing and communicating recommendations</li> </ol> <p>Please check out the draft (a link is on the agenda) and submit your thoughts to Kay Stephenson, APAB delegate. We will also be discussing this document at the Executive Committee meeting.</p> <p>We will continue to meet virtually.</p>

12. Old Business - None

13. New Business - None

14. Adjournment

The meeting was adjourned at 8:39 pm. Motion by Rich Sussman 2nd by Jane Rawlings.

# PUBLIC NOTICES AND ANNOUNCEMENTS

## 22-R-3414: Best Practices for NPUs

In May 2022, the Community Development/Human Services Committee passed a resolution directing the Department of City Planning (DCP) to work with the Atlanta Planning Advisory Board (APAB) to develop a set of Best Practices for NPUs. A draft of the topics to be included can be found [here](#).

To submit feedback, please contact your APAB representative or DCP at [npuatlanta@atlantaga.gov](mailto:npuatlanta@atlantaga.gov).

## LGBTQ+ Historic Research Project by City of Atlanta and Historic Atlanta

The City of Atlanta and Historic Atlanta, Inc. are seeking your input, stories, and comments on the City's LGBTQ+ history. We are beginning a research project to document the City of Atlanta's LGBTQ+ history, as well as the places and spaces connected in the City of Atlanta to that history. The research project will be going on until the end of 2022, with follow up action by the City of Atlanta beginning soon thereafter. If you would like to contribute to this research, please let the project team know. You can fill in the details of the City's LGBTQ+ history that might not otherwise be found in archives or general publications, share a story about a special LGBTQ+ place in the City of Atlanta, pass along materials or documents related to the City's LGBTQ+ history, or let us know about what our research should focus on.

To learn more about the project, please go to [www.atlfutureplaces.com/lgbtq-grant](http://www.atlfutureplaces.com/lgbtq-grant). Please contact the project team at [lgbtqcontext@historicalatlanta.org](mailto:lgbtqcontext@historicalatlanta.org) to help with this important project.

This project has been partially financed by the National Park Service through the Georgia Department of Community Affairs (DCA). Any opinions, findings, conclusions, or recommendations expressed in this project are those of the author(s) and do not necessarily reflect the views or policies of the Department of the Interior or DCA, nor does the mention of trade names, commercial products or consultants constitute endorsement or recommendation by these agencies.

## Freight ATL Study

Atlanta Department of City Planning is conducting a freight transportation plan to improve moving goods in and around the industrial districts and surrounding neighborhoods in Northwest Atlanta.

Learn more about the study at [www.FreightATL.com](http://www.FreightATL.com).

Questions and comments can be emailed to [FreightATL@atlantaga.gov](mailto:FreightATL@atlantaga.gov).

## Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.