

# NEIGHBORHOOD PLANNING UNIT – F



Wednesday, February 15, 2023 at 7:00 PM

*Effective January 2023, NPU-F will meet virtually on the Third Wednesday of each month.*

Please pre-register by clicking [HERE](#)

Meeting ID: 845 9824 9006

Dial In: +1 646-558-8656

Access Code: 845 9824 9006#

## CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or [chair@npufatlanta.org](mailto:chair@npufatlanta.org)

Kay Stephenson, **Vice-Chair** – [kay.stephenson@gmail.com](mailto:kay.stephenson@gmail.com)

Doug Young, **City of Atlanta, Planner** – 404.330.6702 or [dyoung@atlantaga.gov](mailto:dyoung@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# AGENDA

1. Welcome and Opening Remarks
2. Approval of Minutes
3. Announcements
4. Reports from City Departmental Representatives
5. Comments from Elected Officials
6. Consent Agenda
7. Matters for Voting (please see attachment)
8. Presentations
9. Planner's Report
10. Neighborhood and Committee Reports
11. Old Business
12. New Business
  - 2023 Community Impact Grant proposals
13. Adjournment

### NPU-F VOTING RULES per [2023](#) Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-F designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-F designated area (Article II). All eligible members shall have one (1) vote to be cast in person or virtually. Corporations, other business entities, organizations, institutions, agencies, businesses, or professionals shall, by notarized letter of appointment, designate one person as voting representative. Any resident, as defined in Article II Membership, desiring to vote at an NPU-F meeting, shall sign-in on an official sign-in sheet. He/she shall list his/her address and provide reasonable proof of residency. (Article III).



# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

<b>Special Event Applications (MOSE)</b>			
<b>Event Name</b>	<b>Event Organizer</b>	<b>Event Location</b>	<b>Event Date</b>
<a href="#">GCA's Spring Community Day</a>	Tonette Price	Piedmont Park	April 19, 2023
<a href="#">2023 Kidfitstrong Fitness Challenge Spring Festival</a>	Howard Daniel	Piedmont Park	April 30, 2023
<a href="#">ASO Concert in the Park</a>	Bob Scarr	Piedmont Park	June 22, 2023
<a href="#">13th Annual Atlanta Ice Cream Festival</a>	Kevin James	Piedmont Park	July 22, 2023
<a href="#">Pure Heat Community Festival</a>	Melissa Scott	Piedmont Park	September 3, 2023
<a href="#">ONE Musicfest--A Piedmont Park Conservancy fundraiser</a>	Mark Banta & Terrell Henderson	Piedmont Park	October 21-23, 2023
<a href="#">Out of the Darkness Walk</a>	Kristen Petillo	Piedmont Park	November 5, 2023

<b>Alcohol License Applications (LRB)</b>				
<b>Name of Business</b>	<b>Type of Business</b>	<b>Applicant</b>	<b>Property Address</b>	<b>Request</b>
<a href="#">Six Feet Under</a>	Restaurant	Harry R. Mitchell Jr.	1824 Cheshire Bridge Road	Change of Ownership
<a href="#">Toranj</a>	Restaurant	Altaf B. Popatiya	1620 Piedmont Road	New Business
<a href="#">Go Puff</a>	Retail Package	Jean R. Joseph	2233 Faulkner Road	Change of Agent
<a href="#">Club Platinum</a>	Nightclub	Sineet Tesfay	1905 Piedmont Road	Change of Ownership
<a href="#">Atlanta Eagle</a>	Restaurant	William Ramey, Jr.	1492 Piedmont Avenue NE	Change of Agent
<a href="#">KRA Haus</a>	Restaurant	Kandice Burns	442 Plasters Ave NE	New Business

<b>Board of Zoning Adjustment Applications (BZA)</b>		
<b>Application</b>	<b>Property Address</b>	<b>Public Hearing</b>
<a href="#">V-22-196</a> (Amended) Variance to increase the maximum lot coverage from 50 percent to 64.5 percent for construction of driveway for an existing single-family dwelling. <a href="#">ACCESS EASEMENT</a>	1072 Monroe Drive NE	-

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## **Freight Transportation Plan | Public Open House**

Atlanta Department of City Planning is conducting a freight transportation plan to improve moving goods in and around the industrial districts and surrounding neighborhoods in Northwest Atlanta. Register for the final Virtual Public Open House (March 1, 2023, from 6:00 PM to 7:00 PM). Please visit the project website to register and review draft reports and proposed recommendations at [www.freightATL.com](http://www.freightATL.com). Questions and comments can be emailed to [FreightATL@atlantaga.gov](mailto:FreightATL@atlantaga.gov).

## **NPU-F New Meeting Day**

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