

# NEIGHBORHOOD PLANNING UNIT – F

Wednesday, March 15, 2023 at 7:00 PM

Please pre-register by clicking [HERE](#)

Meeting ID: 845 9824 9006

Dial In: +1 646-558-8656

Access Code: 845 9824 9006#



## CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or [chair@npufatlanta.org](mailto:chair@npufatlanta.org)

Kay Stephenson, **Vice-Chair** – [kay.stephenson@gmail.com](mailto:kay.stephenson@gmail.com)

Doug Young, **City of Atlanta, Planner** – 404.330.6702 or [dyoung@atlantaga.gov](mailto:dyoung@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## Minutes

### 1. Welcome and Opening Remarks

The meeting was called to order at 7:07 PM. A quorum was present.

The agenda is adopted without objection.

### 2. Approval of Minutes

Thanks to Aruna Narasimhan for taking minutes last month. The February minutes were sent to those on the NPU mailing list which includes verified members.

The minutes are adopted without objection.

### 3. Announcements

### 4. Reports from City Departmental Representatives

<b>Atlanta Fire Department</b> Station 19 North Highland, Station 29 Monroe Drive Battalion Chief Derek Harris	Captain Matthew Benton – Currently is hydrant season. We are just ensuring water is coming out. We have 85 recruits. The city sent out new mattresses this week to all fire stations. We have 2 new fire stations in the southwest area, stations 36 and 38.
<b>Atlanta Police Department</b> <b>Zone 2 – Major Allen Mitchell</b> <b>Zone 6 – Major Webster</b>	Captain Dorian Graham- Zone 6 Asst. Zone Commander- <a href="mailto:dgraham@atlantaga.gov">dgraham@atlantaga.gov</a>  Crime for the last 30 days with the exception of theft, we have done pretty well. 7 auto thefts 42 from vehicles and 2 burglaries. We had 10 guns taken from vehicles. Please do not leave guns or any items in vehicles. We have had a lot of Hyundai and Kia's stolen. Please use the club bards to help prevent this. We have had 51 total crimes in the last 30 days.  Captain Benjamin Vayens Zone 2 - <a href="mailto:vayens@atlantaga.gov">vayens@atlantaga.gov</a> 404-323-6344



	<p>YTD there has been 31 vehicles broken into in the last 15 days 7 vehicles have been broken into. 51% of crime is theft from vehicles. We had 3 vehicles stolen. 2 of those were left running. Please use Clean Car campaign.</p> <p>Go to <a href="http://ConnectAtlanta.org">ConnectAtlanta.org</a> to register your camera to the city of Atlanta to help investigate crime.</p>
<p><b>ATL311</b></p>	<p>ATL311 is the Non-Emergency Call Center for City of Atlanta Services, and we are open Monday-Friday from 7am-7pm. You can contact us by:</p> <ol style="list-style-type: none"> <li>1. Dialing 3-1-1 inside city limits or (404)546-0311.</li> <li>2. Visiting us online at <a href="http://www.ATL311.com">www.ATL311.com</a>.</li> <li>3. Emailing us at <a href="mailto:ATL311@atlantaga.gov">ATL311@atlantaga.gov</a>.</li> <li>4. Downloading &amp; reporting issues via our app by searching "ATL311" in your app store.</li> <li>5. Sending us a message on Social Media. Just search "ATL311" on Twitter, Facebook, Instagram, Reddit, NextDoor, and SeeClickFix</li> </ol> <p>Sign up for City of Atlanta emergency alerts by texting "NOTIFYATL" to 888777.</p> <p>The City of Atlanta has launched a new artificial intelligent (AI) chatbot to the ATL311 website, mobile app, and 311 call system. Our chatbot is the fastest way to submit a service or general request by submitting cases and receiving answers within minutes. When visiting the website or mobile app, simply click on the chat icon in the lower right-hand corner and begin to chat. You can also access ATL311's chatbot by dialing 404-546-0311 and following the prompts.</p> <p>PAD (Policing Alternatives and Diversions Initiative): To make a PAD Community Referral for non-emergency quality of life concerns related to mental health, substance use or extreme poverty, please call ATL311 at 404-546-0311 and press option 1 for Supportive Services-PAD Community Referrals. PAD only accepts Community Referrals through the ATL311 phone line Monday-Friday, 7am-7pm. For more information visit <a href="http://www.atlantapad.org">www.atlantapad.org</a> or email <a href="mailto:info@atlantapad.org">info@atlantapad.org</a>.</p> <p>Mayor Dickens has declared 2023 The Year of the Youth! This citywide initiative will work to equip Atlanta's young people with the resources they need to thrive.</p>

	<p>You can learn more information at <a href="http://ATLYouthEngage.com">ATLYouthEngage.com</a></p> <p>If you would like to leave ATL311 feedback from today's meeting, please take our survey by clicking this link: <a href="https://www.surveymonkey.com/r/ATL311Meeting">https://www.surveymonkey.com/r/ATL311Meeting</a>.</p>
<b>Others in attendance</b>	<p>Jodi Merriday, Mayor's office ombudsman          Captain Dorian Graham- Zone 6 Asst. Zone Commander- <a href="mailto:dgraham@atlantaga.gov">dgraham@atlantaga.gov</a></p> <p>We are here to serve your neighborhoods.</p> <p>Ebony Jefferson, City of Atlanta D.P.W. Manager  <a href="mailto:edjefferson@atlantaga.gov">edjefferson@atlantaga.gov</a> 470 304-6757</p>

5. Comments from Elected Officials

Others –	<p>Jonathan L. Harris          Community Engagement Manager          Fulton County Commissioner Natalie Hall, District 4          404-612-8259 office 404-822-9165 mobile  <a href="mailto:Jonathan.harris@fultoncountyga.gov">Jonathan.harris@fultoncountyga.gov</a></p> <p>Contact us for cleanup needs.          We are offering Senior Beltline tours. Contact us for more info.</p>
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6. Consent Agenda

**Board of Zoning Adjustment**

<b>Application</b>	<b>Request</b>	<b>Neighborhood Report</b>	<b>Recommendation</b>
V-23-14 1832 Monroe Drive NE	Applicant seeks a variance to increase the lot coverage from 50 percent to 70.15 percent.	PH: Under review	<b>Defer at the request of the applicant</b>
V-23-26 2161 Piedmont Road NE (Towers Beer, Wine and Spirits)	Applicant seeks a variance to 1) reduce the side yard building setback requirement from 5 feet to 0 feet on the south side and 2) reduce the required loading space from 12'X35' to 8'X61'.	LMMNA: Site visit conducted; determined appropriate given circumstances. LMMNA board voted 9-0 to approve	<b>Approval</b>

## Special Events

Event Name/Applicant	Class/ # Participants	Event Location/ Date	Recommendation
Afro Street Market Fest (ASM FEST) Diana Ampomah	Class E/ 1,500 Participants New Event	Piedmont Park May 20, 2023	Support
Indigenous House Atlanta John Dennis	Class D/ 2,000 Participants Recurring Event	Piedmont Park May 21, 2023	Support
<del>Café City Music Rodeo</del> Queen Brown de Thiam	Class E/ 1,000 Participants New Event	Piedmont Park June 10, 2023	<del>Support</del> Did not appear
Annual Atlanta HBCU Alumni Alliance 5K Run/Walk Erinn Thomas Rowell	Class D/ 3,500 Participants Recurring Event	Piedmont Park June 24, 2023	Support
AIDS Walk Atlanta & Music Festival Clare Doyle	Class D/ 3,000 Participants Recurring Event	Piedmont Park September 23, 2023	Support
<del>EVECE Walk for Life</del> Edrea Edwards	Class E/ 1,500 Participants New Event	Piedmont Park August 26, 2023	<del>Support</del> Did not appear
<del>ATL Greenhouse</del> Darryl Terry	Class E/ 500 Participants Recurring Event	Piedmont Park July 8, 2023	<del>Support</del> Not present at time of vote
ONE Musicfest--A Piedmont Park Conservancy fundraiser Terrell Henderson & Mark Banta	Gated/ 40,000 Participants New Event	Piedmont Park October 28-29, 2023 (New dates)	Defer at request of applicant

**Not present: EVECE Walk for Life, ATL Greenhouse, Café City Music Rodeo**

**NPU-F Action: Motion by Kay Stephenson 2<sup>nd</sup> by Rich Sussman to approve the Consent Agenda removing EVECE Walk for Life, ATL Greenhouse, and Café City Music Rodeo carries by a vote of 24 in favor, 0 opposed.**

Matters for Voting

### Alcohol License Applications (LRB)

Name of Business	Property Address	Request
<a href="#">Go Puff</a> Cheyenne Y. Farmer	2233 Faulkner Road	Retail Package Change of Agent

Alcohol Permits Chair: Recommend approval.

NPU-F Action:

Motion to approve by Jane Rawlings 2<sup>nd</sup> by Kay Stephenson carries by a vote of 23 in favor and 0 opposed

<a href="#">KRA Haus</a> Kandice Burns	442 Plasters Ave NE	Restaurant New Business
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PHCA Report: Recommend denial. The location fails to meet distance requirements from a church since application states live entertainment with customer dancing. New application states it is a restaurant.

Alcohol Permits Chair: Recommend denial – there is a new request to be a restaurant without distance requirements from church.

Comments: Terry Bailey states they do meet the requirements for the license, and they are in negotiations for more parking. Stephen Sullivan asks what kind of restaurant. Kandice states menu will be Mediterranean.

Stephen Ramsden asked for a vote to be called and close discussion 20 in favor to call the question, 0 opposed.

NPU-F Action: Motion to deny based on misleading information about application use of a restaurant but states events will be hosted by Jane Rawlings and 2<sup>nd</sup> by Steven Ramsden carries a vote of in 18 favor and 8 opposed.

### Board of Zoning Adjustment Applications (BZA)

[V-23-32](#) 836 Yorkshire Road NE

Applicant seeks a variance to 1) reduce the rear yard setback from 15 feet to 4 feet and 2) increase allowable lot coverage from 50 percent to 66 percent.

MLPA Report: Board recommends approval but has questions about artificial turf. would like to open for discussion

Comments: Mark Arnold describes that turf is permeable like pavers over sand and under the 20% critical root zone. Stephanie Reeves strongly states this play structure can be relocated to not be so close to her adjoining backyard. Also that the grass can grow and has grown there before, therefore artificial turf is not necessary. Holly Sassnet expressed concerns about permeable turf and the yard does slope towards neighbors yard. Ernie Murphy states that there is not enough sun to grow grass in the yard. The only option is synthetic turf. No tree more that allowable limit are disturbing roots.

**NPU-F Action:** Motion to approve the setback part of the application by Rebekah Falkler 2<sup>nd</sup> by Kay Stephenson carries by a vote of 18 in favor and 15 opposed.

Motion to reconsider previous motion by Rebekah Falkler and 2<sup>nd</sup> by Kay Stephenson carries by a vote of 19 in favor and 13 opposed.

Motion to defer application to April by Jack White 2<sup>nd</sup> by Kay Stephenson carries by a vote of 31 in favor and 4 opposed.

### Zoning Review Board Applications (ZRB)

Application
<a href="#">Z-22-93</a> 712 Ponce de Leon Avenue NE (West parcel)

Applicant seeks to rezone the 1.178 acre property from the I-1/BL (Light industrial BeltLine Overlay) zoning designation to the PDMU/BL (Mixed-use planned development BeltLine Overlay) to allow for a non-residential building with a mix of office and commercial uses including retail and restaurants. [SITE PLAN](#), [SURVEY](#), [TREE PLAN](#)

[Z-22-94](#) 718 Ponce de Leon Avenue NE (East parcel)

Applicant seeks to rezone the 2.696 acre development BeltLine Overlay) zoning designation to allow for property from the C-1/BL (Community business BeltLine Overlay) zoning designation to the PDMU/BL (Mixed-use planned multifamily residential, office and commercial uses. [SITE PLAN](#), [SURVEY](#), [TREE PLAN](#)

VHCA Report: *At its meeting on March 8th, the Virginia-Highland Civic Association Planning Committee recommended that the Board formally support Portman Holdings Ponce and Ponce Mixed-Use Rezoning Application and West & East Site Plans (as conditioned, below), which are about to enter the city's formal processes for rezonings and variances. Full report can be found here: <https://vahi.org/wp-content/uploads/PLANNING-COMMITTEE-RECOMMENDATION-REPORT.pdf>*

### Conclusions reached by the VHCA Planning Committee:

1. The Portman project's outcomes are legal and in accord with the city's existing contextual and specific plans for development along Ponce and the Beltline.
2. The willingness of the property owners to sell demonstrates that the area is ready and primed for redevelopment.
3. Existing zoning conflicts that have generated resident dissatisfaction will be reduced or eliminated.
4. Maiden Lane will be dramatically improved.
5. The Portman project developer is stable and sound financially and has a longstanding reputation in this city for rational and thoughtful approaches to architecture and construction.
6. Portman's approach was systematic and informed and included extensive public input and involvement.
7. Having a single competent and rational builder redevelop the entire area provides considerable advantages to the neighborhood.
8. Pedestrian conditions on Ponce Place will be considerably improved.
9. Improved cycling conditions are specifically provided.
10. Construction impacts and traffic disruption will require constant management.

**NPU-F Action:** Motion made by Jack White 2<sup>nd</sup> Stephen Ramsden to recommend approval of Z-22-93 with the following conditions:

### Conditions for both Z-22-093 and Z-22-094 93-7-23) [146416647v1](#)

1. *No portion of any structure shall protrude through a height limiting plane beginning 15 feet above the nearest lot line of the protected district and extending inward over the property zoned PDMU at an angle of 45 degrees, provided this transitional height plane shall not extend more than 150 linear feet (measured along the ground) from the protected district up to and into the subject property. As used herein, "protected district" shall mean: (i) R-1 through R-5; (ii) RG-1 and RG-2; (iii) MR-1, MR-2 and MR-MU; and (iv) Landmark, Historic, PD and SPI district subareas having uses and densities predominantly similar to those permitted in the district classifications listed in subsections (i) through (iii). (See diagram at Section 16-29.001(62) – Transitional height plane diagram 2.)*
2. The off-street parking requirements for the project provided in Section 16-19B.006 of the PDMU zoning district shall not apply to the property. The off-street parking requirements applicable in the MRC zoning districts, currently provided in Section 16-34.021(3), 16-34.021(5) and 16-34.021(7), shall apply to the property.
3. Building service areas shall be screened from any adjoining public right-of-way. Except for utility facility locations such as transformers, administrative relief shall not be permitted from Section 16-36.016.

– Loading areas, loading dock entrances and building mechanical and accessory features. Mechanical equipment shall be located on the roof and in the location least visible from the public right-of-way and will be screened from view if visible from public areas. No air-cooled chillers located at sidewalk level within 50 feet of a public right-of-way.

4. Eating and drinking establishment exhaust hood ventilation shall include scrubbers on grease ducts if discharged through a sidewall.

5. Compliance with minimum and maximum off-street parking requirements may be achieved by evaluating the combined off-street parking required and provided on the properties zoned pursuant to applications Z-22-093 and Z-22-094 in lieu of evaluating off-street parking on a lot by lot basis.

6. New surface parking, if any, shall be located interior to the project and not between the building and the street.

7. Except for spaces reserved for rideshare and delivery drop-offs, on street parking shall not be provided on the adjacent public right-of-way frontages. The project shall provide parking for rideshare and delivery drop-offs.

8. Clearly designated pedestrian paths shall be provided through parking areas to the public sidewalk or building entrance. Paths shall be designated with materials such as paint, elevated crosswalks, or changes in materials.

9. Subject to approval of ATLDOT, the project shall accommodate and implement a widening of Ponce de Leon Place to a four-lane configuration along the property frontage.

10. To create visual interest, the sidewalk level exterior building façade for nonresidential uses shall (i) be differentiated architecturally from the upper levels of the building, (ii) vary along the building elevation, (iii) not be homogenous (iv) include changes in texture and (v) in depth, height, and change of plane.

11. Developer shall request, and - subject to approval and permit by City of Atlanta and ATLDOT – developer shall execute the following traffic calming and pedestrian safety road improvements:

i. Greenwood and Ponce de Leon Place intersection

1. Construct raised crosswalk for east-west crossing movements across Ponce de Leon Place. Reconstruct curb ramps/pedestrian approaches at corner where necessary for accessibility.

2. Construct concrete bulb-out islands to protect end of parking lanes.

b. St. Charles Avenue, Greenwood Avenue, Drewry Street, Virginia Circle, and Ponce de Leon Terrace, intersections (typical)

i. Install truck-mountable "medianettes" on southbound and northbound approaches to slow approaching cars OR install raised crosswalks for east-west crossing movements at each intersection.

ii. Provide bulb-outs for parking protection and traffic calming at all intersections. Reconstruct curb ramps/pedestrian approaches at corners as necessary for accessibility.

iii. Pavement marking and signage:

- a. Restripe all pavement markings at and between intersections.
- b. Restripe or stripe crosswalks at all intersections.
- c. Restripe connecting side streets for 100 feet on each approach

iv. Refresh pedestrian warning signage.

c. Ponce de Leon Place (south of St. Charles Avenue)

- i. Provide striped minimum four foot wide bike lanes on either side of Ponce de Leon Place to connect bike infrastructure adjacent to the proposed development with proposed bike infrastructure on St. Charles Avenue.

d. St. Charles Ave (between Ponce de Leon Place and North Highland Avenue)

- i. Stripe minimum four foot wide bike lanes on either side of St. Charles Avenue.
- ii. Stripe off parking lanes on either side of St. Charles Avenue
- iii. Stripe minimum ten foot wide lanes for extent of above striping.
- iv. Provide "sharrows" and green paint treatment at signalized intersections.

e. Maiden Lane

- i. Provide "sharrows" down Maiden Lane from North Highland Avenue to Ponce de Leon Place.

f. Barnett Street

- i. Provide a traffic study by a professional engineer that includes traffic counts and recommendations related to a potential implementation of stop signs on Barnette Street Between Virginia Avenue and St. Charles Avenue.

12. The open space requirements for the project provided in Section 16-19B.005 of the PDMU zoning district shall not apply to the property. The following open space requirement shall apply to the property:

- a. For lots containing only nonresidential use(s), minimum public space on the property shall be 20 percent of the net lot area.
- b. For lots containing any residential uses, minimum usable open space on the property shall be 45 percent of the gross lot area.
- c. Compliance with minimum usable open space requirements may be achieved by evaluating the combined usable open space required and provided on the properties zoned pursuant to applications Z-22-093 and Z-22-094 in lieu of evaluating usable open space on a lot by lot basis.
- d. A variance from this condition 12 may be requested from the Board of Zoning Adjustment.

13. The following design guidelines shall apply to buildings with office uses located above the third story of the building:

- a. The building shall incorporate a variety of materials, such as, but not limited to, glass, metal, stone and masonry.
- b. Exterior patios or balconies shall be provided for the office use.
- c. A minimum of 50 percent of the portion of the building façade containing office use shall be vision glazing on the stories above the sidewalk level.
- d. If any building has more than six floors above sidewalk level, then starting above the sidewalk level the building floor plates shall be stepped back and/or forward so that no more than five floors are the same plane on the building facades abutting the public right-of-way.
- e. Any office building more than six stories in height above sidewalk level shall have not more than four consecutive floors that have an identical exterior façade layout, exclusive of balcony rails or parapets. An exterior façade layout shall be defined as



- identical if a minimum of 75 percent of its linear footage is aligned with the floor above or below.
- f. At sidewalk level the building façade shall not exceed 60 feet in length without interruption by at least one of the following architectural features:
    - i. Projection or recess in the wall plane of at least six inches in depth;
    - ii. Change in material, texture or pattern; or
    - iii. Change in the fenestration pattern
14. Unfinished or unpainted concrete, concrete masonry units, plywood, hard coat stucco and vinyl siding shall not be used as exterior façade materials on buildings.
  15. The following design guidelines shall apply to buildings containing residential use:
    - a. With the exception of the building façade facing the Maiden Lane frontage, other building facades shall incorporate a variety of articulation techniques to reduce visual mass such as vertical and horizontal banding, material changes, façade plane changes, vertical and horizontal recesses, window composition and design, balconies, or terraces.
    - b. Exterior insulation and Finish Systems (EIFS) shall not be used for the first 25 feet of building height above grade on any façade facing either a public right-of-way or a publicly accessible area.
    - c. A minimum of 40 percent of the portion of the building façade containing residential use shall be glazing on the stories above the sidewalk level.
    - d. A minimum of 50 percent of residential dwellings shall have balconies.
    - e. Internally divided windows shall be prohibited.
  16. The developer shall support legislation requiring all transportation impact fees generated from this development will be allocated to measures to mitigate traffic and promote pedestrian and bicyclist safety as recommended by the Virginia-Highland Civic Association within the vicinity of the project.

**Conditions for Z-22-093 only**

1. *The property shall be developed in accordance with the site plan entitled \_\_\_\_\_ prepared by Kimley-Horn dated \_\_\_\_\_ and stamped received by the Office of Zoning and Development on \_\_\_\_\_. Minor changes to the approved site plan may be authorized by the Director of the Office of Zoning and Development in accordance with Section 16-02.003(7).*
2. *The maximum building square footage developed on the property shall not exceed 413,000 square feet. Office square footage shall not exceed 310,000 square feet. Residential square footage shall not exceed 400,000 square feet. In the event residential square footage is proposed, office square footage shall not exceed 50,000 square feet.*
3. *The maximum building height on the property shall be 190 feet.*
4. *The development shall incorporate a minimum 10-foot wide publicly accessible pedestrian connection located exterior to the building providing a connection between Ponce de Leon Place and the BeltLine. The owner or operator of the property may limit whether bicyclists can ride their bicycles through this connection in lieu of walking bicycles through it.*
5. *The development shall include a visual element, such as a plaque or a display, commemorating the history of the property.*

Carries by a vote of 22 ayes, 0 nays.

NPU-F Action: Motion made by Jack White 2<sup>nd</sup> Stephen Ramsden to recommend approval of Z-22-94 with the conditions requested by Virginia-Highland carries by a vote of 23 ayes, 0 nays.

**Design Awards 2022 - NPU Voting on Community Design Awards**

The Community Design Awards are a way for the NPU to recognize the buildings, public spaces, events, art, organizations, etc. that make your community a better place to live. Examples of previous Community Design Award winners include: neighborhood events, community organizations, new buildings, public art programs, individuals or organizations who have made a significant contribution to a neighborhood, public agencies working in that part of the city, etc. Based on the nomination's location, each nomination received was assigned an NPU for voting purposes. There can only be one Community Design Award winner from each NPU regardless of the number of nominations. The NPU may also decide that none of the nominations warrant a Community Design Award. **Nominations can be made from the floor regardless of whether there were any nominations submitted ahead of time to the Dept. of City Planning.**

Nominations 2023 Community Design Awards (CDAs). The CDAs are a way for the NPU to recognize the buildings, public spaces, events, art, organizations, etc. that make our community a better place to live. Examples of previous winners include neighborhood events, community organizations, new buildings, public art programs, individuals or organizations who have made a significant contribution to a neighborhood, public agencies working in that part of the city, etc.

Nominations from the floor:

Piedmont Heights Alliance for their efforts in supporting the Cheshire Bridge businesses during the bridge outage

NPU-F Action: Motion by Marla Johnson to nominate Piedmont Heights Alliance to receive the Community Design Award from NPU-F carries by a vote of 13 ayes and 0 nays.

**Special Event Applications (MOSE)**

Event Name	Event Location	Event Date
<a href="#">Celebrez En Rose</a> Paul Smith	Gated/ 5,000 Participants	Park Tavern-Piedmont Park May 7, 2023

Comments:

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Steve Ramsden to recommend support carries without objections.

<a href="#">Atlanta Jazz Festival</a> Sara Brumfield	Class A/ 100,000 Participants	Piedmont Park May 27-29, 2023
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Comments:

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Steven Ramsden to recommend support carries without objections

<a href="#">Cafe City Music Rodeo</a> Queen Brown de Thiam	Class E/ 1,000 Participants	Piedmont Park June 10, 2023
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Comments: Not present

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Steven Ramsden to recommend deferral carries without objections

<a href="#">Atlanta Journal Constitution Peachtree Road Race</a> Julia Manseau-Toth	Class A/ 65,000 Participants	Piedmont Park July 4, 2023
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Comments:

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Rich Sussman to recommend support carries without objections.

<a href="#">ATL Greenhouse</a> Darryl Terry	Class E/ 500 Participants	Piedmont Park July 8, 2023
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Comments:

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Rich Sussman to recommend support carries without objections.

<a href="#">EVECE Walk for Life</a> Edrea Edwards	Class E/ 1,500 Participants	Piedmont Park August 26, 2023
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Comments: Remove from Consent agenda. Question about security. Not present

**NPU-F Action:** Motion to defer by Kay Stephenson 2<sup>nd</sup> Rich Sussman carries without objection.

<a href="#">Pure Heat Community Festival</a> Melissa Scott	Class C/ 19,000 Participant	Piedmont Park September 3, 2023
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Comments: 13<sup>th</sup> year, will activate pavilion for LGBTQ participants

**NPU-F Action:** Motion by Kay Stephenson 2<sup>nd</sup> by Stephen Ramsden to recommend support carries without objections.

8. Presentations – None

9. Planner’s Report- Doug Young, NPU F Planner, 404-330-6702, [dyoung@atlantanga.gov](mailto:dyoung@atlantanga.gov)

More information - <https://www.atlantanga.gov/government/departments/city-planning/neighborhood-planning-units/updates>

10. Neighborhood and Committee Reports

<b>Lindridge Martin Manor</b>	We will be holding our martini madness to try to get people to sign up for membership
<b>Piedmont Heights</b>	n/a

<b>Morningside Lenox Park</b>	First Spring concert in the park from 4-8pm in March
<b>Virginia-Highland</b>	We have a concert in the park on Saturday March 25 <sup>th</sup> and an egg hunt on Sat April the 8 <sup>th</sup> . Friday April 28 <sup>th</sup> we have our 50 <sup>th</sup> anniversary gala at Murphys.
<b>Edmund Park</b>	n/a
<b>Emory/CDC area/ Druid Hills</b>	n/a
<b>Parks, Trees &amp; Environment (Rich Sussman)</b>	The South Fork Conservancy will be holding Creek Rising and 3 <sup>rd</sup> annual quilt show in fall. Watch for details.  Herbert Taylor Park concept plan was presented by Anne Christopher.  Motion to approve by Rich Sussman and 2 <sup>nd</sup> by Kay Stephenson carries by 14 ayes and 0 naves.
<b>Education (Leah Matthews)</b>	Midtown Cluster overcrowding -options 1 to do nothing, verify address and/or rezoning but this should not affect NPU-F  Next board meeting in is April.
<b>Communications (Andrew Mackler)</b>	Andrew is transitioning to get things up and running
<b>Public Safety (Kay Stephenson)</b>	Call Kay with any questions.
<b>APAB (Debbie Skopczynski, Voting Member)</b>	Debbie to take off several months from APAB
	Our projects for the 2023 Community Impact Grant were submitted by the deadline. As promised, I requested more than the max grant to supplement the LMM project. We have met the training requirement to attend 3 specific courses for the \$1,500 bonus. The grant approvals are expected at the end of March and checks should be available at the end of April, early May. Thanks to all of the project leaders for getting their materials to me with more than enough time to prepare the submission.  There is a new requirement that project leaders report on the status of their projects at NPU meetings. The first reports will start in May after the checks are received.  Clifton Corridor – After years of conversation and study, MARTA

	<p>is now proposing BRT, most of which will run along the rail ROW to Avondale station. Two shuttles – one to the VA and the other to Decatur Station – are also proposed.</p> <p>NPU-F will continue to meet virtually on the third Wednesday of the month.</p>
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11. Old Business - None

12. New Business - None

13. Adjournment

The meeting was adjourned at 10:45 pm. Motion by Rich Sussman 2nd by Holly Sasnett and many others.

## PUBLIC NOTICES AND ANNOUNCEMENTS

<b>NPU-F New Meeting Day</b>
<b>Effective January 2023, NPU-F will meet virtually on the Third Wednesday of each month.</b>