

# NEIGHBORHOOD PLANNING UNIT – F



Wednesday, October 18, 2023 at 7:00 PM

Please pre-register by clicking [HERE](#)

Meeting ID: 845 9824 9006

Dial In: +1 646-558-8656

Access Code: 845 9824 9006#

## CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or [chair@npufatlanta.org](mailto:chair@npufatlanta.org)

Kay Stephenson, **Vice-Chair** – [kay.stephenson@gmail.com](mailto:kay.stephenson@gmail.com)

Doug Young, **City of Atlanta, Planner** – 404.330.6702 or [dyoung@atlantaga.gov](mailto:dyoung@atlantaga.gov)

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# AGENDA

1. Welcome and Opening Remarks
2. Approval of Minutes
3. Announcements
4. Reports from City Departmental Representatives
5. Comments from Elected Officials
6. Consent Agenda
7. Matters for Voting (please see attachment)
8. Presentations
  - The MARTA Army | Brian Sumlin
  - Department of City Planning & Historic Atlanta: LGBTQ Culture Project | Eric Solomon
9. Planner's Report
10. Neighborhood and Committee Reports
11. Old Business

### NPU-F VOTING RULES per [2023](#) Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-F designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-F designated area (Article II). All eligible members shall have one (1) vote to be cast in person or virtually. Corporations, other business entities, organizations, institutions, agencies, businesses, or professionals shall, by notarized letter of appointment, designate one person as voting representative. Any resident, as defined in Article II Membership, desiring to vote at an NPU-F meeting, shall sign-in on an official sign-in sheet. He/she shall list his/her address and provide reasonable proof of residency. (Article III).



## 12. New Business

- Savi waiver legislation
- Nominations for 2024 Officers

## 13. Adjournment

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

<b>Special Event Applications (MOSE)</b>			
<b>Event Name</b>	<b>Event Organizer</b>	<b>Event Location</b>	<b>Event Date</b>
<a href="#">ONE Musicfest</a> (Amended: Attendance changed from 20,000 to 55,000 per day. Previously supported in June) <a href="#">ATTACHMENT 1, 2, 3</a>	Mark Banta & Terrell Henderson	Piedmont Park	October 28-29, 2023
<a href="#">Abnormal Market of Uncommon Bizarre</a>	Randall Fox	Piedmont Park	June 15-16, 2024
<a href="#">Whine Walk Run 5K</a>	Patrice Peters	Piedmont Park – Charles Allen Gate	May 4, 2024
<a href="#">Adidas Atlanta City Games</a>	Enrique Thomas	Piedmont Park	May 18, 2024

<b>Alcohol License Applications (LRB)</b>				
<b>Name of Business</b>	<b>Type of Business</b>	<b>Applicant</b>	<b>Property Address</b>	<b>Request</b>
<a href="#">Cheshire Bridge Food Mart</a>	Convenience Store w/ Gas	Brian Pimentel	2319 Cheshire Bridge Road NE	Change of Ownership
<a href="#">Baba Kitchen</a>	Restaurant	Bayram Coskun	2184 Cheshire Bridge Rd NE	New Business

<b>Board of Zoning Adjustment Applications (BZA)</b>		
<b>Application</b>	<b>Property Address</b>	<b>Public Hearing</b>
<a href="#">V-23-53</a> Applicant seeks a variance to reduce the west side yard setback from 7 feet to .5 feet.	885 Highland Terrace NE	November 9, 2023
<a href="#">V-23-81</a> Applicant seeks a variance to 1) reduce the rear yard setback from 15 feet to 1 foot, 2) reduce the eastern side yard setback from 7 feet to 2.6 feet, 3) increase the lot coverage from 50 percent to 54.6 percent and a special exception to allow active recreation in yard adjacent to the street.	638 Park Drive NE	-
<a href="#">V-23-110 (Amended)</a> Applicant seeks a variance to 1) reduce the east side yard setback from 7 feet to 3 feet, 2) increase the size of the accessory structure from 30 percent floor area of the main structure to 44 percent floor area of main structure, 3) increase the rear yard lot coverage from 25 percent to 26.5 percent and 4) increase the building height from 20 feet to 26 feet.	920 Saint Charles Avenue NE	November 9, 2023
<a href="#">V-23-126</a> Applicant seeks a variance to 1) reduce the rear yard setback from 15 feet to 12 feet and 2) exceed the maximum total floor area allowed for an accessory structure from 30 percent of the main structure to 46 percent of the main structure for construction of an accessory structure for an existing single-family dwelling.	1073 Cumberland Road NE	November 9, 2023
<a href="#">V-23-136</a> Applicant seeks a special exception to construct a recreational use (pool) in a yard adjacent to street and a variance to reduce the front yard setback from 35 feet to 10 feet.	875 Glen Arden Way NE	November 9, 2023

<a href="#">V-23-139</a> Applicant seeks a variance to 1) reduce the rear yard setback from 15' to 9.5' and 2) exceed the maximum lot coverage from 50 percent to 63.7 percent for construction of a swimming pool for an existing single-family dwelling.	1359 Northview Avenue NE	November 9, 2023
<a href="#">V-23-144</a> Applicant seeks a variance to 1) reduce the half-depth front yard setback from 17.5 feet to 7 feet and 2) reduce the front yard setback from 35 feet to 15 feet 3 inches.	884 Highland View NE	November 9, 2023

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Painted Pickle (Main)</a>	Restaurant	Justin Amick	279 Ottley Dr NE (NPU-E)	New Business
<a href="#">Painted Pickle (Clubhouse)</a>	Restaurant	Justin Amick	279 Ottley Dr NE (NPU-E)	New Business

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Campaigning by Elected Officials & Candidates			
Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.			
<b>Sec. 6-3019 Prohibition of Political Forums</b>			
"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."			
Examples of campaigning could include, but not be limited to:			
<ul style="list-style-type: none"> <li>• Introduction of elected officials as political candidates in upcoming elections;</li> <li>• Distributing campaign materials and literature; and</li> <li>• Conducting either of the above in City Hall, its rooms or offices.</li> </ul>			
Please contact Leah LaRue at 404.546.0159 or <a href="mailto:llarue@atlantaga.gov">llarue@atlantaga.gov</a> with any questions or concerns.			
2023 Polling Place Changes			
<a href="#">23-O-1438</a>			
A substitute Ordinance by Committee on Council to amend City of Atlanta Code of Ordinances Section 66-2 "Precinct boundary lines and polling places" by amending the 2017 Precincts and Polling Places Ordinance in Fulton County Precincts 01P, 02D, 02E, 03B, 03H, 09I, 03D, 04A, 03E, 03M, 04J, 04K, 04X1, 04X2, 06B, 06J, 08F1, 08K, 09E, 09K1, 10J, 11B, 11B2, 11C, 11C2, 11C3, 11J, 11K, 11M, 11P, 12D, 12G, 12H1, 12H2, 12M, 12S, 12E1, 12E2 due to facility name change; precinct location mergers and fire damage repairs to facility; and for other purposes. <a href="#">IMPORTANT DATES</a> , <a href="#">LIST OF UPDATES</a> , <a href="#">LIST AND MAPS</a>			
Current Facility	Current Facility Address	New Facility	New Facility Address
Morningside Elementary	774 Virginia Avenue	Virginia-Highland Elementary	774 Virginia Avenue