

# **NEIGHBORHOOD PLANNING UNIT - F**

Wednesday, June 19, 2024 at 7:00 PM

Please pre-register by clicking HERE Meeting ID: 845 9824 9006

## **CONTACT INFORMATION**

Debbie Skopczynski, **Chair** — 404.874.7483 or <u>chair@npufatlanta.org</u>
Doug Young, **City of Atlanta, Planner** — 404.330.6702 or <u>dyoung@atlantaga.gov</u>
Leah LaRue, **City of Atlanta, Director** — 404.330.6070 or <u>llarue@atlantaga.gov</u>

# AGENDA

- 1. Welcome and Opening Remarks
- 2. Approval of Minutes
- 3. Announcements
  - A joint NPU-E and NPU-F Beltline SubArea 6 master plan briefing by Atlanta Beltline, Inc will be held on Monday, June 24 at 7 pm. To attend, please register on Zoom. You will receive a meeting link once you register HERE.
- 4. Reports from City Departmental Representatives
- 5. Comments from Elected Officials
- Consent Agenda
- 7. Matters for Voting (please see attachment)
- 8. Presentations
- 9. Planner's Report
- 10. Neighborhood and Committee Reports
- 11. Old Business
- 12. New Business
- 13. Adjournment

#### NPU-F VOTING RULES per 2024 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-F designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-F designated area (Article II). All eligible members shall have one (1) vote to be cast in person or virtually. Corporations, other business entities, organizations, institutions, agencies, businesses, or professionals shall, by notarized letter of appointment, designate one person as voting representative. Any resident, as defined in Article II Membership, desiring to vote at an NPU-F meeting, shall sign-in on an official sign-in sheet. He/she shall list his/her address and provide reasonable proof of residency. (Article III).

### MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

| Special Event Applications (MOSE)      |                  |                                    |                                 |  |  |  |  |
|--|------------------|------------------------------------|---------------------------------|--|--|--|--|
| Event Name                             | Event Organizer  | Event Location                     | Event Date                      |  |  |  |  |
| Jerk Plantain Suya Festival            | Terrel Henderson | Piedmont Park —<br>400 Park Drive  | August 3, 2024                  |  |  |  |  |
| BeReggae International Food Festival   | Amici Bertrand   | Piedmont Park                      | August 10-11, 2024              |  |  |  |  |
| Pure Heat Community Festival (Amended) | Melissa Scott    | Piedmont Park<br>400 Park Drive NE | August 31-<br>September 1, 2024 |  |  |  |  |

| Alcohol License Applications (LRB)    |                               |                       |                            |                     |  |  |  |
|---------------------------------------|-------------------------------|-----------------------|----------------------------|---------------------|--|--|--|
| Name of Business                      | Type of Business              | Applicant             | Property Address           | Request             |  |  |  |
| Monroe Chevron                        | Convenience<br>Store with Gas | Dilli Ram Paudel      | 1570 Monroe Drive NE       | Change of Ownership |  |  |  |
| Ansley Wine Merchants (Beer and Wine) | Retail Package<br>Store       | Adam Hale<br>Williams | 1544 Piedmont Avenue<br>NE | Change of Agent     |  |  |  |
| Ansley Wine Merchants (Liquor)        | Retail Package<br>Store       | Adam Hale<br>Williams | 1544 Piedmont Avenue<br>NE | Change of Agent     |  |  |  |

| Board of Zoning Adjustment Applications (BZA)   |                               |                |  |  |  |  |
|---|-------------------------------|----------------|--|--|--|--|
| Application   | Property Address              | Public Hearing |  |  |  |  |
| V-24-84 Applicant seeks a variance from the zoning ordinance to reduce the south side yard setback from 7 feet to 3 feet. | 2236 Melante<br>Drive NE      | July 11, 2024  |  |  |  |  |
| V-24-105 Applicant seeks a special exception from the zoning ordinance to increase fence height from 6 feet to 8 feet.    | 1801 Woodcliffe<br>Terrace NE | July 18, 2024  |  |  |  |  |

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

#### 24-O-1214 Solid Waste Services Rate Adjustment

The City Utilities Committee of the Atlanta City Council will hold a Public Hearing on **Tuesday**, **July 9**, **2024 at 10:00 a.m.** in City Hall, *55* Trinity Avenue, S.W., 2<sup>nd</sup> Floor, Larry Dingle Committee Room on the following proposed legislation:

#### 24-O-1214

An Ordinance by City Utilities Committee, on behalf of the Atlanta Department of Public Works, to amend Code Section 130-84 of Chapter 130 (Solid Waste Management Article III (Municipal Collection and Disposal System), Division 4 (Rates and Charges) of the City of Atlanta Code of Ordinances to adjust the taxes, assessments, service fees and charges for solid waste services specified therein; and for other purposes. PUBLIC NOTICE

#### Plan A: Atlanta's Comprehensive Development Plan

The Department of City Planning (DCP) is leading an 18-month planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host events across the city including public meetings, pop-ups and community workshops. DCP will routinely post schedule updates and information on how to participate at <a href="www.AtlantaForAll.com">www.AtlantaForAll.com</a>. In-person workshops will occur May 22 to June 25. Review and comment period for the current revisions is extended until Friday, July 19. The website will also have education resources, online surveys and mapping tools and ways to submit comments. For additional questions, please email <a href="PlanA@AtlantaGA.Gov">PlanA@AtlantaGA.Gov</a>.

### ATL Zoning 2.0

Please join us on Tuesday, July 9<sup>th,</sup> 6:30pm via Zoom to discuss the new ATL 2.0 Zoning Ordinance Module I Discussion Draft, available at <a href="https://www.atlzoning.com">www.atlzoning.com</a>. To RSVP, click <a href="https://www.atlzoning.com">here.</a> We encourage you to submit your questions in advance at <a href="https://www.atlzoning2@atlantaga.gov">atlantaga.gov</a>.

#### Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

#### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or <u>llarue@atlantaga.gov</u> with any questions or concerns.