NEIGHBORHOOD PLANNING UNIT - F



Wednesday, October 15, 2025 at 7:00 PM

Please pre-register by clicking <u>HERE</u> Meeting ID: 845 9824 9006

Dial In: +1 646-558-8656 Access Code: 845 9824 9006#

CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or <u>chair@npufatlanta.org</u>
Tom Schwab, **Vice-Chair** – <u>npu.f.TomSchwab@gmail.com</u>
Doug Young, **City of Atlanta, Planner** – 404.330.6702 or <u>dyoung@atlantaga.gov</u>
Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

- 1. Welcome and Opening Remarks
- 2. Approval of Minutes
- 3. Announcements
- 4. Reports from City Departmental Representatives
- 5. Comments from Elected Officials
- 6. Consent Agenda
- 7. Matters for Voting (please see attachment)
- 8. Presentations
- 9. Planner's Report
- 10. Neighborhood and Committee Reports
- 11. Old Business
- 12. New Business
- 13. Adjournment

NPU-F VOTING RULES per 2025 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-F designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-F designated area (Article II). All eligible members shall have one (1) vote to be cast in person or virtually. Corporations, other business entities, organizations, institutions, agencies, businesses, or professionals shall, by notarized letter of appointment, designate one person as voting representative. Any resident, as defined in Article II Membership, desiring to vote at an NPU-F meeting, shall sign-in on an official sign-in sheet. He/she shall list his/her address and provide reasonable proof of residency. (Article III).

MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

| Special Event Applications (MOSE) | | | | | |
|--|------------------------------------|--|----------------------|--|--|
| Event Name | Event Organizer | Event Location | Event Date | | |
| Winterfest 2025 | Caitlin Norrell & Laura Valente | Lanier Blvd b/t Hudson Dr & Los Angeles Avenue - Virginia Avenue b/t North Highland Avenue & 1082 Virginia Avenue | December 13, 2025 | | |
| Atlanta Persian Festival | Hamid Garmestani | Piedmont Park - Charles Allen Gate | April 5-6, 2026 | | |
| <u>Fitness ATL</u> | Kia Lewis & Brad Lewis | Piedmont Park | June 13-14, 2026 | | |
| Juneteenth Atlanta Parade and Music Festival | Bob Johnson & Brad Lewis | Piedmont Park | June 19-21, 2026 | | |

| Alcohol License Applications (LRB) | | | | |
|-------------------------------------|------------------|---------------|-------------------------------|--------------------------------|
| Name of Business | Type of Business | Applicant | Property Address | Request |
| Jack Brown's Beer & Burger Joint | Restaurant | Matthew Chung | 1006 North Highland Avenue | New Application / Old Location |

| Board of Zoning Adjustment Applications (BZA) | | | |
|--|-------------------------------------|----------------------|--|
| Application | Property Address | Public Hearing | |
| V-25-196 Applicant seeks a special exception from the zoning ordinance to 1) reduce the front yard setback from 35 feet to 26 feet and 2) increase lot coverage from 50 percent to 52.4 percent. | 1350 North Highland Avenue NE | November 6, 2025 | |
| V-25-198 Applicant seeks a variance/special exception from the zoning ordinance to 1) reduce the half-depth front yard from 17.5 feet to 2 feet and, 2) allow active recreation in yards adjacent to the street. | 2281 Melante Drive NE | November 13, 2025 | |
| V-25-208 Applicant seeks a variance from the zoning ordinance to reduce the half-depth front yard from the required 17.5 feet to 5.7 feet. | 1192 Briarcliff Place NE | November 13, 2025 | |
| V-25-215 Applicant seeks a variance from the zoning ordinance to reduce the west side yard from the required 7 feet to 0 feet. | 2330 Strathmore Drive NE | November 13, 2025 | |

| Text Amendments – Zoning Ordinance | | | | |
|--|-------------------|---------------|--|--|
| Legislation | Public Hearing | | | |
| Z-25-63 | | | | |
| An Ordinance by Councilmembers Jason Dozier and Liliana Bakhtiari | Zoning Review | | | |
| as amended by Zoning Committee to amend the 1982 Atlanta Zoning | Board – City Hall | November 6 or | | |
| Ordinance, as amended, by prohibiting the use of barbed wire and | Council | 13, 2025. | | |
| razor wire along public rights-of-way in all zoning districts; and for | Chambers | | | |
| other purposes. FACT SHEET | | | | |

| Land Use Amendments – Comprehensive Development Plan | | | | |
|--|-------------------------|--------------------------------|--|--|
| Legislation | Property Address | Public Hearing | | |
| 25-O-1491/CDP-25-028 | | | | |
| An Ordinance by Community Development/Human Services | Piedmont Park | October 28, 2025 at 1:30 PM | | |
| Committee to adopt the Piedmont Park Master Plan as the City of | | | | |
| Atlanta's Master Plan for Piedmont Park; to incorporate the Piedmont | | 2025 at 1.50 PW | | |
| Park Master Plan into the City of Atlanta Comprehensive Development | | | | |
| Plan; and for other purposes. MASTER PLAN, FACT SHEET, WEBSITE | | | | |

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- · Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or llarue@atlantaga.gov with any questions or concerns.